# AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

AN ORDINANCE AMENDING THE 2009 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENTS OF POLICE, FIRE RESCUE, AND WATERSHED MANAGEMENT, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FOUR-MILLION, TWO-HUNDRED EIGHT THOUSAND, NINE-HUNDRED NINETY-NINE DOLLARS AND SIXTEEN CENTS (\$4,208,999.16), FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY (DHS), OFFICE FOR DOMESTIC PREPAREDNESS (ODP), URBAN AREAS SECURITY INITIATIVE (UASI), TO AID THE CITY OF ATLANTA'S ONGOING EFFORTS TO PROTECT ITSELF FROM TERRORIST ATTACKS; AND FOR OTHER PURPOSES.

WHEREAS, the United States Department of Homeland Security (DHS), Office for Domestic Preparedness (ODP), Urban Areas Security Initiative (UASI) provides state and local governments with the vital funding they require to participate in the national effort to combat terrorism; and

WHEREAS, UASI provides funding directly to selected jurisdictions to address the unique equipment, training, planning and exercise needs of large high threat urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism; and

WHEREAS, DHS has announced that the City of Atlanta has been awarded a UASI Grant in the amount of four-million, two-hundred eight thousand, nine-hundred ninety-nine dollars and sixteen cents (\$4,208,999.16); and

WHEREAS, this grant does not require a local match.

# THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, as follows:

**SECTION 1:** That the 2009 (Intergovernmental Grant Fund) Budget, Department of Police is hereby amended as follows:

#### ADD TO APD ANTICIPATIONS

2501	Intergovernmental Grant Fund/	
3311500	Fed-Indirect-(OC) Pass Through from State-Grant	s \$1,822,525.80
240101	APD Chief	
24210352	Project	
2501xxxxx	Award No.	
	TOTAL	\$1,822,525.80

### **ADD TO APD APPROPRIATIONS**

2501	Intergovernmental Grant Fund/	
240101	APD Chief	
5113000	Overtime	\$200,000.00
52xxxxx	Purchased/Contracted Services	\$495,265.80
53xxxxx	Supplies	\$927,260.00
54xxxxx	Equipment (\$5,000+)	\$200,000.00
24210352	Project No.	
2501xxxxx	Award No.	
	Appropriations	\$1,822,525.80
	TOTAL	\$1,822,525.80

<u>SECTION 2:</u> That the 2009 (Intergovernmental Grant Fund) Budget, Department of Fire Rescue is hereby amended as follows:

## **ADD TO AFR ANTICIPATIONS**

2501 3311500 230101 23210353	Intergovernmental Grant Fund/ Fed-Indirect-(OC) Pass Through from State-Grants AFR Chief of Fire & Rescue Project	\$2,213,909.36
2501xxxxx	Award No. TOTAL	\$2,213,909.36
	ADD TO AFR APPROPRIATIONS	
2501 230101	Intergovernmental Grant Fund/ AFR Chief of Fire & Rescue	
52xxxxx 53xxxxx 54xxxxx	Purchased/Contracted Services Supplies Equipment (\$5,000+)	\$91,650.00 \$2,085,579.88 \$36,679.48
23210353 2501xxxxx	Project No. Award No.	
	Appropriations <b>TOTAL</b>	\$2,213,909.36 <b>\$2,213,909.36</b>

**SECTION 3:** That the 2009 (Intergovernmental Grant Fund) Budget, Department of Watershed Management is hereby amended as follows:

### ADD TO WATERSHED ANTICIPATIONS

2501 Intergovernmental Grant Fund/

3311500 Fed-Indirect-(OC) Pass Through from State-Grants \$172,564.00

DWM Commissioner of Watershed Management

17110354 Project

2501xxxxx Award No.

TOTAL \$172,564.00

**ADD TO WATERSHED APPROPRIATIONS** 

2501 Intergovernmental Grant Fund/

170101 DWM Commissioner of Watershed Management

53xxxxx Supplies \$172,564.00

17110354 Project No. 2501xxxxx Award No.

Appropriations \$172,564.00 **TOTAL** \$172,564.00

**SECTION 4:** That this grant from UASI requires no matching funds.

**SECTION 5:** That all ordinances and parts of ordinances in conflict herewith are hereby waived to the extent of the conflict.

#### TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE	ATTN: GREG PRIDGEON
Legislative Counsel (Signatu	re): Investigator Kurt Braunsroth
Contact Number: (404) 853	-4266
Originating Department:	Department of Police
Committee(s) of Purview:	Public Safety and Legal Administration
Council Deadline: 31 Octo	ober 2008
Anticipated Committee Meet	ing Date(s): 11-12 November 2008
Anticipated Full Council Dat	e: 17 October 2008
Commissioner Signature:	DC SON: Tuner To
Chief Procurement Officer Si	gnature:
APPROPRIATIONS IN TE EIGHT THOUSAND, N SIXTEEN CENTS (\$4 DEPARTMENT OF HOM PREPAREDNESS (ODP), AID THE CITY OF ATLA	MENT, BY ADDING TO ANTICIPATIONS AND HE AMOUNT OF FOUR-MILLION, TWO-HUNDRED VINE-HUNDRED NINETY-NINE DOLLARS AND 4,208,999.16), FROM THE UNITED STATES ELAND SECURITY (DHS), OFFICE FOR DOMESTIC URBAN AREAS SECURITY INITIATIVE (UASI), TO ANTA'S ONGOING EFFORTS TO PROTECT ITSELF ACKS; AND FOR OTHER PURPOSES.
FINANCIAL IMPACT (if an	y)
Mayor's Staff Only	
Received by CPO: (dat Received by Mayor's Office: Submitted to Council:	
***************************************	(date)